PTO/SB/05 (03-01)

Approved for use through 10/31/2002. OMB 0651-0032 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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UTILITY PATENT APPLICATION **TRANSMITTAL**

Attorney Docket No. 108298505US First Inventor Keith Slavin METHOD AND APPARATUS FOR ELECTRONIC IMAGE **PROCESSING**

inprovisional applications under 37 C.F.R. 1.53(b))

Express Mail Label No. EL669036213US

| Only for new nonprovisional a | applications under or our inc riso(s)) | | | | | <u> </u> | |
|---|--|--------------|--|--|---|----------|--|
| APPLICATION ELEMENTS | | | Box Patent Application Commissioner for Patents Washington, DC 20231 | | | | |
| See MPEP chapter 600 concerning utility patent application contents. | | | | | | | |
| Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Applicant claims small entity status. See 37 CFR 1.27. Specification (preferred arrangement set forth below) - Descriptive title of the Invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Description of the Drawings (if filed) - Detailed Description | | | 7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. ☐ Computer Readable Form (CRF) b. Specification Sequence Listing on: i. ☐ CD-ROM or CD-R (2 copies); or ii. ☐ paper c. ☐ Statements verifying identity of above copies ACCOMPANYING APPLICATIONS PARTS 9. ☑ Assignment Papers (cover sheet & document(s)) 10. ☑ 37 C.F.R.§3.73(b) Statement ☑ Power of (when there is an assignee) Attorney | | | | |
| - Claim(s) - Abstract of the Dis | closure | 11. | English Translation Document (if applicable) | | | | |
| (for a continuati i. DELETION C Signed statemen named in the pric 1.63(d)(2) and 1. 6. Application Data Sh | [Total Pages 1] Id (original or copy) or application (37 CFR 1.63 (d)) ion/divisional with Box 18 completed) OF INVENTOR(S) If attached deleting inventor(s) or application, see 37 CFR 33(b). seet. See 37 CFR 1.76 ATION, check appropriate box, and supplication or complete box. | 12. | (b)(2)(B)(i). A or its equivale Other: | OS)/PTO-144: mendment of Postcard (i poecifically iten y of Priority E ority is claims Certification Applicant muse ent. | MPEP 503) mized) Document(s) ed) under 35 U.S.C. 122 st attach form PTO/SB/35 | | |
| or in an Application Data Sheet under 37 CFR 1.76: Continuation Divisional Continuation-In-part (CIP) Of prior application No: Prior application information: Examiner Group / Art Unit: For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. | | | | | | | |
| ☐ Claims the benefit of | Application No. | | | | | | |
| 17. CORRESPONDENCE ADDRESS | | | | | | | |
| or ☐ Correspondence address below Customer Number or Bar Code Label 25096 PATENT TRADEMARK OFFICE | | | | | | | |
| Name (Print/Type) | John M. Wechkin | Registration | Registration No. (Attorney/Agent) 42,216 | | | | |
| Signature | 1/2/2010 | , | | Date | October 5, 2001 | | |

Burden Hour Statement: This form's estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Box Patent Application, Washington, DC 20231.

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NONPUBLICATION REQUEST UNDER 35 U.S.C. 122(b)(2)(B)(i)

| First Named Inventor | | Keith Slavin | | | | |
|----------------------|--|--------------|--|--|--|--|
| Title | METHOD AND APPARATUS FOR ELECTRONIC IMAGE PROCESSING | | | | | |
| Atty Docket Number | | 108298505US | | | | |

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.

I hereby request that the attached application not be published under 35 U.S.C. 122(b).

10-3-01 Date

Michael L. Lynch

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.